

HOUSE AGENDA #4

FEB. 28, 2019
LEGISLATIVE DAY 43
CONVENES 6:30 P.M.



Order of Business #7 -- Second Reading

- | | | | |
|-----|---------------|------------|--|
| 1) | HB 567 | Skees, D | Establish Montana school marshal program
(H) Appropriations; Vote: 13 - 9 |
| 2) | HB 598 | Hopkins, M | Revising licensing and oversight entity for medical marijuana testing labs
(H) Appropriations; Vote: 18 - 4 |